



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

May 14, 2026

**NOTIFICATION OF AWARD**

NHM Constructors Inc  
PO Box 6385  
Asheville, NC 28816

Contract Number: DN01127  
TIP Number: BL-0008  
Federal Aid Number: STBGDA-1413019  
WBS Number: 49463.3.1  
County: Henderson  
Description: Grading, Paving, Structures, And Drainage on Clear Creek Greenway  
From Oklawaha Greenway At SR-1508 (Balfour Rd) To SR-1518  
(Lakewood Rd) In Henderson County

Dear Mr. Newman:

I am pleased to inform you that **NHM Constructors Inc** has been awarded the contract for the above project based on the bid submitted on **April 14, 2026** in the amount of **\$3,939,964.26**.

**This award letter does NOT constitute an executed contract. No work shall begin until such time as an executed contract has been issued.**

**Documents to be submitted to the Division Office**

Please provide the following documents to the Division 14 Contract Office within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD 25** form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard Specifications*. Endorsements for additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 331-5200  
*Fax:* (828) 331-5201  
*Customer Service:* 1-877-368-4968

*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

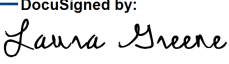
Please remember that work on the project is not to begin before the contract has been properly executed.

**Documents to be submitted to the Resident Construction Engineer's Office (Horseshoe)**

1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
3. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the Resident Construction Engineer, **Patrick Eubanks** as soon as possible so that a preconstruction conference can be held. **Patrick Eubanks'** mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 331-5200.

Sincerely,

DocuSigned by:  
  
619ED0237B0F442...

Laura Greene

Assistant Division Proposal Engineer

cc: Wesley Grindstaff, P.E., Division Engineer  
Chris Lee P.E., Deputy Division Engineer  
Josh Deyton, P.E., Division Construction Engineer  
Nathan Tanner, P.E., Division Staff Construction Engineer  
Wes Jamison, P.E., Division Project Development Engineer  
Travis Williamson, Division Maintenance Engineer  
Graham Raxter, Division Staff Maintenance Engineer  
Troy Wilson, P.L.S., District Engineer; District 1  
Patrick Eubanks, Resident Engineer – Horseshoe  
Steve Williams, Division Planning and Corridor Engineer  
Troy B. Brooks, P.E., State Construction Engineer  
Aaron C. Powell, P.E., Area Construction Engineer – Division 13 & 14  
Tammy Stewart, Chief Communications Officer  
Nadia A Al-Dhalimy, PhD, P.E., Manager of Schedule Management Office  
Schedule Management Office (SMO)